



## 2010 ENTRY FORM

(Please Print)

Please enter only one project per form.

<b>Project:</b>		
<b>Teacher:</b>		
<b>School:</b>		
<b>Grade: (Circle one)</b> <b>Middle School: 6th – 7th – 8th</b> <b>High School: 9<sup>th</sup> – 10<sup>th</sup> – 11<sup>th</sup> - 12<sup>th</sup></b>		
<b>Student Name</b> (print legibly)	<b>Address with City</b>	<b>Phone number</b>
(Team Member #1)		
(Team Member #2)		

Entry deadline is 5:00 p.m. on April 16, 2010

Additional deadlines may apply to students as dictated by their teachers—please check with your teacher.

**All entries must be turned in to the Lufkin/Angelina County Chamber of Commerce at 1615 S. Chestnut in Lufkin by April 16, 2010.**

\*\* By attending or participating in this Fair, you are giving the Lufkin/Angelina County Chamber of Commerce permission to use any likeness or photography taken during any part of this event for publicity purposes.