

61st Annual  
**ANGELINA COUNTY  
YOUTH FAIR**

**February 15-19, 2010**

**RULES CATALOG**



The official Rules Catalog can be found on the following web page.

[www.angelinacountyouthfair.com](http://www.angelinacountyouthfair.com)

The distributed book was revised September 13, 2009

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### Revisions to the Rules Catalog for the 2010 Angelina County Youth Fair

- Tag in for Steers & Commercial Heifers & Chicken deadline moved to 3<sup>rd</sup> Saturday in October.
- Removed the weight limit for the steers.
- Delete Gilt Show
- Goats minimum weight is 65 lbs.
- Add Metal Category in Arts & Crafts.
- Increase entry fee for FCS and Arts & Crafts to \$7.00.
- Change categories of FCS.
- Rabbit validation on 2<sup>nd</sup> Saturday in January w/ no limit. Market rabbits must be in the actual possession of the exhibitor on or before the entry deadline, **2nd Friday in January**.
- Age limit on Rabbits change to no more than 75 days old at day of show.
- Numerous scheduling changes
- Online entry for Ag Mech, Arts & Crafts & Peewee at [www.angelinacountyouthfair.com](http://www.angelinacountyouthfair.com).

### ENTRY DEADLINES AND FEES

\*All entries are due to the respective organization (FFA, FCCLA or CEO) on the specified date. The organization representatives must have entries turned into the Chamber of Commerce by the following work day.

#### October Due Date

- Broilers - \$15.00 per pen – Entry forms and fees are due to the representative on or before the 3<sup>rd</sup> Saturday in October.
- Steers - \$15.00 per animal – Entry forms will be gathered on validation day, 3<sup>rd</sup> Saturday in October from 8-10 a.m.
- Commercial Heifers - \$15.00 per pen – Entry forms will be gathered on validation day, 3<sup>rd</sup> Saturday in October from 8-10 a.m.

#### December Due Date

- Market Goats - \$15.00 per animal – Entry forms will be gathered on validation day, 1<sup>st</sup> Saturday in December from 8-10
- Market Hogs - \$15.00 per animal – Entry forms will be gathered on validation day, 1<sup>st</sup> Saturday in December from 8-10
- Market Lambs - \$15.00 per animal – Entry forms will be gathered on validation day, 1<sup>st</sup> Saturday in December from 8-10
- Foal Futurity - \$15.00 per animal – Entry forms & fees are due to the representative or superintendent on or before the 1<sup>st</sup> Saturday in December from 8-10.
- Beef & Dairy Breeding - \$15.00 per animal – Entry forms & fees are due to the representative or superintendent on or before the 1<sup>st</sup> Saturday in December from 8-10.
- Pee-Wee – no fee – sign up anytime prior to the show; however, if you wish to pen your peewee entry with the other exhibitors you must pre-register on appropriate validation day mentioned above.

#### January Due Date

- Market Rabbits - \$15.00 per pen – Entry forms & fees will be gathered on validation day, 2<sup>nd</sup> Saturday in January.
- Breeding Rabbits - \$8.00 per animal – Entry forms & fees are due to the representative on or before the 3<sup>rd</sup> Friday in January. **ONLINE**
- Ag Mechanics - \$5.00 per entry – Entry forms & fees are due to the representative on or before the 3<sup>rd</sup> Friday in January. **ONLINE**
- Arts & Crafts - \$7.00 per entry – Entry forms & fees are due to the representative on or before the 3<sup>rd</sup> Friday in January. **ONLINE**
- Foods and Consumer Science - \$7.00 per entry – Entry forms & fees are due online on or before the 3<sup>rd</sup> Friday in January. **ONLINE**
- Pee-Wee – no fee – Register on or before the 3<sup>rd</sup> Friday in January unless you wish to pen your peewee entry with the other exhibitors, then you must pre-register on appropriate validation day mentioned above. **ONLINE**

# GENERAL RULES OF THE ANGELINA COUNTY JUNIOR LIVESTOCK SHOW

## I. DEFINITIONS

For the purposes of these rules the term Exhibitor means any person/ student in whose name the animal is entered and primarily responsible for the feeding, caring, training and grooming/ fitting of the animal. For the purposes of these rules the term immediate family means brother, sister, step sibling or half sibling.

## II. ELIGIBILITY

All exhibitors, except Beef Breeding and Dairy Breeding exhibitors, must be bonafide FFA or 4- H members in Angelina County under the supervision of a Vocational Agriculture Teacher or County Extension agent and must be enrolled in a public or private school in Angelina County of less than college level on the day of the show. Beef and Dairy Breeding exhibitors must be 4- H or FFA members in their respective county or school, and be enrolled in a private or public school of less than college level on the day of the show. All exhibitors must be eligible in accordance with UIL guidelines (no pass, no play). Grades must be verified by principals prior to show date. Animals belonging to anyone not eligible to show will not be allowed on show grounds. The Exhibitor is responsible for turning in an Eligibility form at show check-in. Failure to comply may result in exhibitor disqualification.

## III. SUBSTITUTION OF EXHIBITOR

The exhibitor in whose name the animal is entered must show/exhibit the animal. Substitution of the exhibitor may be approved by the division superintendent in the following instances: (1) for injury or illness to the exhibitor rendering him/her incapable of safely exhibiting the animal; (2) required attendance/ participation in a school activity, including but not limited to the following: athletic game, UIL competition, field trip for grade.

## IV. ENTRY FEES

1. The entry fees for the Angelina County Junior Livestock Show will be as follows:

Steers \$15.00 per animal	Broilers \$15.00 per pen + cost of broilers
Market Goats \$15.00 per animal	Beef Breeding \$15.00 per animal
Market Hogs \$15.00 per animal	Dairy Breeding \$15.00 per animal
Market Lambs \$15.00 per animal	Commercial Heifers \$15.00 per pen
Market Rabbits \$15.00 per pen	Foal Futurity \$15.00 per animal
Breeding Rabbits \$8.00 per animal	

2. Entry fees for all market animals excluding broilers will be paid at the time of validation. Broiler entry fees will be paid when ordered.

3. Entry forms shall be completed at the time of payment of entry fees.

4. All entries must be submitted through the exhibitor's respective organization (FFA, 4- H, FCCLA, etc.)

**V. FEES** - A market animal's fee of 5% of the gross sales price will be charged for each entry sold at auction or through the Chamber of Commerce.

## VI. PREMIUMS & AUCTION MONIES

The number of animals sold in auction is calculated based on the number of animals validated. Any fraction of an animal, if the percentage is applied, will be rounded up to the next whole number. Premiums will be paid in Beef Breeding and Dairy Divisions only. An additional premium will be paid to the Champion and Reserve Champion of the Beef Breeding Division. All checks must be picked up from their representative (FFA, FCCLA, or CEO) offices by September 1<sup>st</sup>. Monies not picked up on or before September 1<sup>st</sup> may become property of the Angelina County Youth Fair.

## VII. RIBBONS

All animals exhibited will receive a ribbon at the discretion of the judge. A grand champion and reserve champion award will be presented in each division. Other awards may be presented as listed under the rules and regulations of each division.

## VIII. AWARDS:

A Herdsman Award will be provided in the following divisions: Steers, Market Hogs, Market Lambs, Market Goats and Foal Futurity. Decorations may not be displayed before Tuesday of the show week.

## IX. WEARING APPAREL

All exhibitors shall wear exhibitor numbers visibly displayed. Numbers will be provided at check-in.

## X. PROTESTS

1. All protests must be in writing and be accompanied by a deposit of \$50 in cash which will be forfeited if the protest is not sustained. Such protests must state plainly the cause of the complaint or appeal and must be delivered to the division superintendent immediately after the occasion for such protest. Judging procedures shall not be interrupted for protest investigation. However, a decision may be withheld until a thorough investigation is completed.

2. All protests will be decided by the Appeals Committee. All decisions of the Appeals Committee will be final. The Appeals Committee will consist of: (1) A Youth Fair Committee member (2) a Chamber of Commerce Board of Directors member (3) a representative of the Chamber of Commerce membership at large.

3. No placement of animals by a judge may be protested.

## XI. CARE OF ANIMALS

All animals must be taken care of following judging and until release. The exhibitor or a parent must remain with the animals in auction until they leave the grounds.

## XII. DISPOSITION OF ANIMALS

1. Sale will be a terminal sale. Possession of all sale animals will be taken by buyer or by resale trailer if resold.

2. All animals placed in the sale become the property of the Angelina County Youth Fair until purchased by the winning bid at auction. No sale animals may be traded for any other animals at any time on the premises of the Angelina County Exposition Center.

3. Any animal remaining on the premises of the Angelina County Exposition Center after midnight on the night of the sale becomes the property of the Angelina County Youth Fair, unless the owner of the animal is present at that time to account for the animal.

### **XIII. MEDICATION**

1. No slaughter animals (steer, lamb, hog, goat, broiler or market rabbit) shall be administered any substance not approved by the Food & Drug Administration and/ or the U.S. Dept. of Agriculture. No slaughter animals should be exhibited at the Angelina County Junior Livestock Show if said animal is still within withdrawal time relative to the administration of the approved drug, chemical or feed additive. If it is medically necessary to treat an animal prior to the official check-in, and the animal will still be within a withdrawal time not to exceed 15 days at time of check-in, then exhibitor must notify the division superintendent at time of check in of the treatment and provide documentation from a licensed veterinarian of the necessity and purpose of treatment, date of administration of drugs or chemicals, and the duration of withdrawal time for each drug or chemical. Further, the animal must submit to urine test at the same time it is administered to the Grand and Reserve animals. All treatment costs, costs associated with the urine test, and if necessary, care and feeding of animal during withdrawal period, shall be the responsibility of the exhibitor. **This section is not intended to allow approved drugs, chemicals or medication to enhance an animal's performance.**

2. If a market animal requires emergency treatment while on show grounds, the show superintendent of the respective division shall be notified. If the animal requires treatment with an approved drug or chemical having a withdrawal period, the treatment must be rendered by a licensed veterinarian. Further, the animal must submit to a urine test immediately upon notification to the superintendent. All treatment costs and costs associated with the urine test are the responsibility of the exhibitor. If an animal is treated while at the show and the medication administered exceeds fifteen (15) days withdrawal time, the animal will be disqualified and not allowed to be shown, and must be immediately removed from the show grounds by the exhibitor. Should a slaughter animal require medication after arriving at the show, of which medication requires a fifteen (15) day or less withdrawal period, the animal will be fed and cared for at the expense of the exhibitor, for the duration of the withdrawal time.

3. An exhibitor whose animal is found in violation of the rules regarding withdrawal time of approved drugs, chemicals or feed additives must forfeit 15% of sale price, with the proceeds being applied to the cost of drug testing of the grand, reserve and random animals and an amount equal to the cost of all urines tests at the show and cost of caring and feeding the animal for the remainder of the withdrawal period. Random samples may be taken of animals in each division, in addition to the Grand and Reserve Champion winners. The Angelina County Youth Fair reserves the right to condemn and/or disqualify an animal, either live or slaughtered, found, in the opinion of the Angelina County Youth Fair, to have flagrantly or knowingly violated the use of approved drugs, chemicals or feed additives as described above.

4. The showing of any animal that has been administered any quantity of diuretic, unapproved growth stimulant or other unapproved medication, or that has not been properly withdrawn from approved drugs is prohibited. Unapproved is deemed to mean not approved by the Food & Drug Administration (FDA) and/ or the US Dept. of Agriculture (USDA) for slaughter animals. As a condition for participation in the Angelina County Youth Fair, every exhibitor must agree to submit any animal entered by exhibitor to inspection by a veterinarian, and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian.

5. The grand and reserve champions steers, hogs, lambs and goats shall have tissue, blood and/ or urine laboratory analysis immediately following their placement.

6. An exhibitor of an animal producing an analysis with a quantity of diuretic, unapproved growth stimulant or any other unapproved medication will forfeit all rights and privileges to awards, premium monies and participation or proceeds from market sale auction, including, but not limited to, plaques, ribbons, belt buckles, sale and/ or resale proceeds, and to exhibit livestock in the future of the Angelina County Youth Fair.

7. "Calf calm, "pig calm" etc. in its original dispenser will be allowed to be given to an animal while on the show grounds.

8. All medication, syringes, needles or other medication applicator is banned from the premises. Premises is deemed to mean all buildings, parking lots and other appurtenances to the Angelina County Exposition Center, including show boxes, tool boxes and vehicles located on these premises. Any exhibitor found in possession of any medication, syringes, needs or other medication applicator will automatically be disqualified from the Angelina County Youth Fair.

### **XIV. REPLACEMENT OF CERTAIN MARKET ANIMALS**

If, during the 14 day period following validation, a validated lamb, hog, goat, commercial heifer, or steer dies, and if the respective superintendent verifies that animal's demise it may be replaced and validated by the superintendent only within the 14 day period. The tag placed in the original animal will be reused in the replacement animal. (I. e. - validation date: December 2, 2006 - Last day to replace/ retag: December 16, 2006 (midnight).

### **XV. TAMPERING WITH ANIMALS**

Tampering with animals is strictly prohibited. Anyone found to be tampering, or found to have tampered with any animal at the show grounds shall be immediately and permanently removed from the show grounds. If in the judgement of the Youth Fair Rules Committee, an exhibitor was an intended beneficiary of such tampering; the exhibitor may be disqualified from the show and/ or sale.

### **XVI. SHOWGROUNDS**

No dogs or other pets are allowed on show grounds.

### **XVII. MAJOR SHOW TAGS**

A participant may enter an animal with a major show tag in the ACYF. If the participant receives Grand or Reserve Grand Champion they must sell their animal in the ACYF auction. Exhibitors will need to inform the superintendent of the respective division prior to sale order being picked if they do not wish to place their animal in the ACYF Auction.

## **SHOWMANSHIP**

### **BEEF SHOWMANSHIP**

Two overall beef showmanship awards (Junior & Senior) will be awarded in the beef heifer and steer divisions. Exhibitors must exhibit an animal owned by them and entered in either the steer or heifer divisions. The Senior Showmanship winner will be the recipient of Chuck Arnold Showmanship Award. Age Division (as of day of show) Junior - 13 and under; Senior - 14 and up Beef Showmanship is closed to the Angelina County exhibitors.

### **MARKET HOG, LAMB AND GOAT SHOWMANSHIP**

Two showmanship awards (Junior & Senior) will be presented in the Market Hog, Lamb and goat Division. Age divisions: Jr. - 13 & under on day of show; Sr. - 14 and up on day of show. Exhibitor must exhibit the animal owned by them and entered in the show.

### **RABBIT SHOWMANSHIP**

Two showmanship awards (Junior & Senior) will be presented in the Rabbit Division. Age divisions: Jr. - 13 & under on day of show; Sr. - 14 and up on day of show. Exhibitor must exhibit the animal owned by them and entered in the show.

## **DIVISION RULES AND REGULATIONS**

### **STEER DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Junior Livestock Show and the Texas Animal Health Commission.
2. The official validation of steers will be held on the 3rd Saturday in October from 8-10 a.m.
3. Two steers per exhibitor may be validated. The alternate steer may be validated for more than one exhibitor provided that the exhibitors are in the same immediate family and are identified at time of validation. Only one steer per exhibitor may be brought to the show grounds for Exhibition and sale. Any exhibitor bringing more than one animal of the same division to the show grounds shall be disqualified from that division.
4. All steers shall be castrated and dehorned prior to validation day.
5. Classes will be determined by weight (not breed or color) immediately after the number of qualified entries has been determined. The number of classes will be determined by the show superintendent. There will be a maximum number of 10 steers in a class.
6. All steers will be clipped to have no more than ¼ inch of hair on any part of the animal's body. The only exception will be the tail on the switch. The switch may be ratted and balled or may be bobbed off. Steers will be checked at the time of the weigh-in for conformity of the ¼ inch or less of hair. Steers not in conformity will not be weighed for the show. Any steer(s) found in violation of this rule a second time will be eliminated from competition.
7. If, during the show, a steer becomes unruly and breaks away from the exhibitor or causes the exhibitor to lose Control of the animal to the extent it places other exhibitors in danger of injury, or unduly interferes with exhibition of other steers, the Steer Show Superintendent shall direct that exhibitor to tie the unruly steer to rail after the second such occurrence. The judge will evaluate and place the steer from the tied position.
8. Auction: The top fifty (50) steers or 70%, whichever is less, will be sold at auction (with two alternates chosen). All steers will be ranked as placed by the judge in their respective classes. The Overall Grand & Reserve will sale first and then the judge will select the sale order from the remaining steers.
9. Awards: Belt buckles will be presented to the overall Grand Champion and Reserve Champion which will be selected from the class champions and reserve champions. Plaques/Banners will be presented to the class champions and reserve champions.

### **MARKET HOG DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Junior Livestock Show and the regulations of the Texas Animal Health Commission.
2. Two hogs per exhibitor may be validated. The alternate hog may be validated for more than one exhibitor provided that the exhibitors are in the same immediate family and are identified at time of validation. Only one hog per exhibitor may be brought to the show grounds for exhibit and sale. Any exhibitor bringing more than one animal of the same division to the show grounds shall be disqualified from that division.
3. This division is open to gilt and barrow hogs.
4. All market hogs to be exhibited will be tagged and validated the first Saturday in December.
5. Classes will be determined by weight (not breed or color) immediately after the number of qualified entries has been determined. The number of classes will be determined by the show superintendent.
6. All market hog entries must stay in the hog barn until the hog show is completed and a release is obtained from the show superintendent. Sifted hogs will be released.
7. WEIGHT LIMIT: Hogs may weigh no less than 220 lbs. no more than 270 lbs. (with a 5 lb variance) on the official weigh-in date. All other hogs not in compliance with the weight limit will be disqualified. All hogs must be dry and relatively clean.
8. AUCTION: The top fifty-six (56) hogs or 60%, whichever is less, will be sold at auction. All sale hogs will be selected from the blue ribbon winners and then from the red ribbon winners. The sale order for market hogs will alternate among the weight classes, with the Grand Champion selling first, Reserve Champion selling second, the class champions and reserve champions not utilized for Grand Champion or Reserve Champion selling next, and rotation among the classes in this manner until the appropriate number of hogs is sold.
9. AWARDS: a. Belt buckles will be presented to the overall Grand Champion and Reserve Champion Market hogs.  
b. Banners will be presented to the Champion and Reserve Champion in each weight class.

### **MARKET LAMB DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Junior Livestock Show and the regulations of the Texas Animal Health Commission.
2. Two lambs per exhibit may be validated. The alternate lamb may be validated for more than one exhibitor provided that the exhibitors are in the same immediate family and are identified at time of validation. Only one lamb per exhibitor may be brought to the show grounds for exhibition and sale. Any exhibitor bringing more than one animal of the same division to the show grounds shall be disqualified from that division.
3. This division is open to unbred female and wether lambs.
4. WEIGHT LIMIT: Lambs cannot weigh more than 160 lbs. (with 5 lb. variance) on the day of the show. All lambs in excess of the weight limit will be disqualified. The official weigh-in will be in accordance with the official show calendar.
5. CLASSES: Lambs will be divided by weight into four classes (light, medium light, medium heavy and heavy) immediately after the official weigh in.
6. AUCTION: The top twenty-five (25) or 60% of entries, whichever is less, will be sold at auction. The judge will select the sale order first from the class champions and reserve champions, and then from the remaining lambs.
7. AWARDS: a. Belt buckles will be presented to the overall Grand Champion and Reserve Champion Lambs.  
b. Banners will be presented to the Champion and Reserve Champion in each weight class.

### **MARKET GOAT DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Junior Livestock Show and the regulations of the Texas Animal Health Commission.
2. Two goats per exhibitor may be validated. The alternate goat may be validated for more than one exhibitor provided that the exhibitors are in the same immediate family and are identified at time of validation. Only one goat per exhibitor may be brought to the show grounds for exhibition and sale. Any exhibitor bringing more than one animal of the same division to the show grounds shall be disqualified from that division.
3. This division is open to unbred females or wether goats.
4. All market goats must be dehorned or have horns tipped before being validated. Ends of tipped horns must not be less than the diameter of a dime.
5. All market goats must be shorn slick to the skin above knees and hock joints prior to entering the show arena for judging.
6. WEIGHT LIMIT: Market goats must weigh a minimum of 65 lbs. and cannot weigh more than 125 lbs. (with 5 lb. variance) on the official weigh in date. All goats weighing less than the minimum or more than the maximum weight limited will be disqualified.
7. CLASSES: Market goats will be divided by weight into four classes (light, medium light, medium heavy and heavy) immediately after the official weigh in.
8. AUCTION: The top fifty-five (55) goats or 60% of entries, whichever is less, will be sold at auction. The judge will select the sale order first from the class champions and reserve champions, and then from the remaining goats.
10. AWARDS: a. Belt buckles will be presented to the overall Grand Champion and Reserve Champion Meat Goats  
b. Banners will be presented to the grand and reserve champion in each weight class.

### **COMMERCIAL HEIFER DIVISION**

1. All Entries in this division are subject to the general rules and regulations of the Angelina County Youth Fair, except when they conflict with the special rules of this division, in which case, special rules will prevail.
2. Commercial Heifers will be validated on the 3rd Saturday in October.
3. Each heifer must be between 12 and 15 months of age at the time of the show.
4. All heifers will be open as of show date.
5. All quality commercial breeds and cross breeds will be eligible for the show. Heifers will be checked for quality prior to or at the time of entry by a sifting committee.
6. All commercial heifers must be suitable for replacement.
7. All pens must contain 2 heifers. Exhibitors may validate 3 heifers but only 2 will be shown and sold.
8. All heifers must be well maintained and on proper growing rations.
9. At the time of validation, each heifer will be ear tagged. All animals must have brucellosis vaccination before validation, and proof of vaccination will be checked at validation (ear tag, tattoo, or papers).
10. All heifers must be polled or dehorned by date of validation.
11. All heifers must be reasonably gentle but do not need to be halter broken.
12. All heifers should be ready to breed in the spring.
13. The opportunity to sell at auction will be extended to the top seven (7) pens or 60% of entries, whichever is less. The judge will select the sale order first from the class champions and reserve champions, and then from the remaining pens. If possible a floor will be established on the pens (the "floor" will be the lowest price per head the exhibitor would accept for his/ her heifers). An exhibitor not wishing to participate in the auction shall advise the division superintendent in writing immediately after the judging. The ninth/ next placing non-sale order pen of heifers will be elevated into the sale. Once the sale order is published, heifers cannot be withdrawn from the auction.
14. Commercial heifers will be judged on a 100 point system as follows: (1 to 70 points to the animals; 1 to 15 points to the record book; and 1 to 15 points to the interview with the judge. In case of a tie, points assigned to the animals will be the tie breaker. If pens are still tied, they will be re-evaluated by the judge to break the tie.
15. A separate award will be given for record book and interview for junior and senior level. Age divisions are (as day of show), Junior – 13 years and under, Senior – 14 years and up.

### **BEEF HEIFER DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Youth Fair and the regulations of the Texas Animal Health Commission.
2. All heifers to be shown must be 30 months of age, or younger, on the day of the show.
3. All beef heifers will be halter broken and groomed on the day of the show.
4. There is no limit to the number of heifers that may be entered by the exhibitor.
5. BREEDS: Any registered breed will show in their own breed division. Any unregistered animal will show in All Other Breeds.
6. CLASSES: Classes for the Beef Breeding Show (age on day of show) a. Under one year b. one- two years c. over two years
7. Heifers in a class will be lined up according to age - youngest to oldest as they enter the arena.
8. OWNERSHIP: Ownership of the animal must be in the name of the exhibitor, his/ her immediate family (grandparent, parent, and sibling) or legal guardian on or before November 1.
9. Breed champions will show in English, Exotic or American divisions with winner competing for Champion Beef Heifer. Awards: Breed winners: Banners, Division winners: plaques. A premium of \$100 will be paid to the Grand Champion Beef Heifer and \$50 will be paid to the Reserve Champion Beef Heifer. Each division champion will receive \$25.
10. Entries are due to School FFA advisor or County Extension office no later than the 1<sup>st</sup> Saturday in December. But ownership must be on or before November 1, 2010.
11. All heifers must be checked-in 2 hours prior to showtime.
12. All heifers must present current (no more than 30 days of show date) health papers at time of check in.

### **DAIRY HEIFER DIVISION**

1. The exhibitors are subject to the general rules of the Angelina County Youth Fair and the regulations of the Texas Animal Health Commission.
2. All heifers shown must be 30 months of age, or younger on the day of show. If less than three heifers (2 or fewer) enter the Dairy Division, the division will be cancelled and entry fees returned.
3. Ownership of a dairy heifer must be in the name of the exhibitor, his/ her immediate family (grandparent, parent, and sibling) or legal guardian on or before November 1.
4. CLASSES: Classes for the Dairy Female Show are: a. under one year b. one- two years c. two years – 30 months
5. Entries will be lined up according to age, youngest to oldest, as they enter the arena.
6. Entries are due to School FFA advisor or County Extension office no later than the 1<sup>st</sup> Saturday in December. Representatives must have the forms turned into the Chamber by the end of the next working day.
7. AWARDS: Plaques will be presented to the Grand Champion and Reserve Champion Dairy Heifers.
8. All heifers must be checked-in 2 hours prior to showtime.

### **MARKET RABBIT DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Youth Fair.
2. Market rabbit show will be a carrying cage show. Exhibitors will bring their own cages.
3. All rabbits will be validated on the 2<sup>nd</sup> Saturday in January, with no limit to the number one can validate.
5. AUCTION: There will be twelve (12) pens or 60% of the entries, whichever is less, sold in auction.
6. AGE LIMIT: Market rabbits cannot be more than 75 days old at day of show.
7. WEIGHT LIMIT: Market rabbits may not weigh more than 5 lbs. per rabbit. Rabbits will be weighed.
8. If one rabbit in pen is unhealthy, entire pen will be eliminated from competition.
9. Ownership Date Deadline: December 1st of year prior to show.
10. Entry Date: Market rabbits must be in the actual possession of the exhibitor on or before the entry deadline, **2nd Friday in January.**
11. AWARDS: A belt buckle will be presented to the Grand Champion Pen of Market Rabbits and the Reserve Champion Pen of Market Rabbits.

## **BREEDING RABBIT DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Youth Fair.
2. This show will be governed by the latest American Rabbit Breeders Association and Texas Rabbit Breeders Association rules for each breed's body type and variety.
3. All rabbits must be in the show barn at least one hour prior to judging. Rabbit show will be a carrying cage show. Exhibitors will bring their own cages to the show.
4. Substitution will be allowed in same class and sex only.
5. All rabbits must be permanently earmarked. Tattoo numbers must be recorded on registration form at time of entry (the 3rd Friday in January). The rabbits must be the bonafide property of the exhibitor.
6. Judges decisions will be final.
7. There will be no changes after judging begins.
8. All rabbits must be placed on the judging table and removed by youth exhibitors.
9. Ownership Date Deadline: December 1 of year prior to show.
10. Rabbits will be called to the table three times only. If, after the third call, your rabbit is still not on the table, it will be listed as a no- show.
11. All sick or unhealthy rabbits will be eliminated from competition.
12. Classes for Breeding Rabbits:  
Buck- 3-6 mos.      Doe- 3-6 mos.      Buck over 6 mos.      Doe over 6 mos.
13. Breeds may be shown separately according to the superintendent.
14. Rosettes will be awarded to the grand and reserve champion buck and doe in each breed category. Belt buckles will be awarded to the Best of Show and Best Opposite Sex.

## **BROILER DIVISION**

1. All exhibitors are subject to the general rules of the Angelina County Junior Livestock Show and the regulations of the Texas Department of Agriculture.
2. All entries and entry fees are due to their 4-H or FFA representative on or before the 3<sup>rd</sup> Saturday in October.
3. All chicks will be purchased by the Youth Fair Council at the same time and from the same hatchery and sold in pens of 25 to the exhibitors. Each exhibitor may purchase two pens of 25 chicks. The birds brought to the show grounds must be from the same pen of 25.
4. Broilers must be owned and cared for by the exhibitor. Chicks should be wing banded by the hatchery and the wing band numbers recorded at the time of purchase. Only birds with wing bands may be shown.
5. Exhibitor will be limited to one pen consisting of three broilers with wing band numbers from the same pen of 25 birds recorded in the exhibitor's name.
6. A sift will be performed by the judge for broken wings, bruises, breast blisters or other infirmities. The alternate bird from the exhibitor's pen may be substituted for a disqualified bird during the sift. There will be no substitutions after formal judging begins.
7. All birds brought to the show become the property of the Angelina County Youth Fair. Absolutely no birds may leave the grounds after arrival. Destruction of the birds will be performed by USDA guidelines.
8. COMPLIANCE WITH THE MANDATORY TYPHOID PROGRAM: 1977 Pollorum Disease and Fowl Act requires all poultry going to public exhibition to be from typhoid clean flocks or hatcheries or have a negative Pollorum- Typhoid test prior to exhibition.
9. The show will be a split show consisting of a Rooster class and a Pullet class. Any pen with a rooster in it must show in the Rooster class. Determination of sex of birds is the judge decision and his decision is final.
10. First place pen from each class will compete for Grand Champion. The second place pen from the Grand Champion's class will move up to compete for Reserve Grand Champion. After Grand and Reserve, the sale order will pick up with the highest placing pen opposite of the Reserve Grand Champion and then rotate throughout the rest of the sale order.
11. AUCTION: The top twenty-eight (28) pens or 60 % of the entries, whichever is less, will be sold at auction. The percentage of birds selling from each class will equal the percentage of entries making the sale. (Example: If we are selling 60 % of entries, then we will sell 60 % of pullets and 60 % of roosters.) Wing band numbers will be checked on all sale pens.
12. AWARDS: Belt buckles will be presented to the Grand and Reserve Champion of the Broiler show. Plaques/Banners will be presented to the first and second place class winners.

## **FOAL FUTURITY AND 2YR. OLD DIVISION RULES**

1. All entries in this division will be subject to the General Rules and Regulations of the Angelina County Youth Fair except where they conflict, in which case the special rules of this division will prevail.
2. All exhibitors must be in good standing with their 4H Club or FFA Chapter, and be members of their respective organizations as verified by their club managers or FFA advisors.
3. Horses of western stock-type may be exhibited. All horses must be born prior to August 31 of the calendar year preceding the show.
4. Validation date for participation in this division will be on or before the first Saturday in December. This will coincide with the validation of swine, goats, and lambs. Each exhibitor is allowed to enter one entry per class (yearlings and 2yr olds.) fillies and geldings. Under the superintendents authority a substitute horse may be allowed within 30 days of validation in the event of a debilitating injury or death of the existing entry
5. All horses entered must be the property of and under the care of the exhibitor or immediate family. Immediate family will consist of parents (biological and step-parents) brother, sister, grandparents, or legal guardian. The exhibitor is responsible for all training and care of their project, but may be assisted by the county extension agent, agriculture science teacher, 4H adult leaders, or immediate family.
6. All exhibitors must have a completed entry form, entry fee, ownership form signed at the time of validation. Ownership forms may be picked up at the county extension office or online at [www.angelinacountyyouthfair.com](http://www.angelinacountyyouthfair.com)
7. All colts must be gelded by January 15 of the show year. The exhibitor must turn in a letter from the veterinarian performing the surgery to the superintendent or appointed person at the time of check -in.
8. Proof of a negative coggins test within 6 months of the show date and health papers within 30 days of the show date will be required at check-in for all entries.
9. Classes: classes may be combined if there are insufficient entries for a particular class.
10. Yearling Futurity and 2yr old classes will be as follows.  
(A foal born in 2009 will be considered a yearling for 2010 show and a foal born in 2008 is considered a 2 yr. old.)
  1. Yearling Fillies
  2. 2yr old fillies
  3. Grand & Reserve Fillies
  4. Yearling Geldings
  5. 2yr old Geldings
  6. Grand & Reserve Geldings
  7. Showmanship will be judged during the classes  
Showmanship ages will be: 13yr and under – JR.  
14yr-19yr - SR.
11. Any exhibitor wishing to sell their futurity project will have the opportunity to do so in Havard's Easter Sale following the Youth Fair. All exhibitors will need to contact Havard Sales Management for details.

## PEE WEE ENTRY FORM

Available online at [www.angelinacountyyouthfair.com](http://www.angelinacountyyouthfair.com)

### PEE WEE SHOW RULES

The goal of the Pee Wee Show is to educate these very young people about showing animals and handling animals, and to pique their interest to the point they will participate in coming years' shows. Additionally older county youth who will be presenting demonstrations prior to each event may become role models for the pee wee participants. A show animal will be provided for those peewee entries that do not have their own animal.

1. Participants must be enrolled in an Angelina County School in grades kindergarten through second.
2. Participants may exhibit a lamb, market hog, meat goat, or rabbit, but may enter only one division.
3. Entries will be accepted on or before 2<sup>nd</sup> Friday in February, however, if a participant wishes to pen his/her peewee animal with the other exhibitors they must pre-register on validation day. Each exhibitor must turn in an eligibility form at check-in.
4. Participants will receive a participation ribbon as an award.
5. For the safety of the participants, no more than five (5) hogs may be in the show ring at any one time.
6. Participants of the Pee Wee Beef Showmanship must be accompanied by an adult.

### AG MECHANICS

Online Entry Deadline: On or before the 3<sup>rd</sup> Friday in January. Present your online verification form and entry fee to your representative by the 3<sup>rd</sup> Friday in January.

#### Purpose of the Agricultural Mechanics Project Show

1. To provide an opportunity for 4- H and FFA members to display projects constructed in agricultural mechanics labs.
2. To promote the development of skills in agricultural mechanics through competition.
3. To recognize individual and group accomplishments in the area of agricultural mechanics.
4. To provide an opportunity for public appreciation of this important phase of 4- H and FFA Youth Programs.

#### Special Rules for Agricultural Mechanics Project Show

1. **Eligible Entries:** Entries in this division are limited to Angelina County FFA and 4- H members. Projects exhibited must have been constructed by FFA and 4- H members, either as a part of their agricultural mechanics instruction in agricultural science or as a part of their supervised work experience program.
2. **Ownership:** Projects may have been individually or group constructed and may be individually or chapter owned.
3. **Club Entries:** Entries made in the name of FFA Chapters or 4- H Clubs are not eligible. All projects must be entered in the names of the exhibitors who participated in planning and construction of the project.
4. **Ineligible Projects:** Any project that does not fit into one of the stated classes will be disqualified by the superintendent.
5. **Construction Date:** Projects must have been constructed within one calendar year of the exhibition date.
6. **Project Presentation:** All projects must be painted or properly treated and must be clean and in a presentable condition even though they may have been used. Trailers and all other equipment are to be displayed in transport position. Ramps, extension and operation of specific features may be demonstrated only as directed by the official judges and as space permits.
7. **Documentation:** An original (exhibitor produced) plan or drawing, a bill of materials, and photographs showing phases of construction are to be provided with all projects. Display of plans, photos, etc. must be done in such a manner that no additional floor space is required. Stands, podiums, computers, etc. will be permitted only when they can be positioned on or under the project.
8. **Project Safety:** Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self- feeder roofs, bale movers, etc., are to be padded or covered as necessary to prevent injury. All trailers and other equipment that will be operated and/ or transported on public roads are to be equipped with the safety equipment specified in Title 7, Vehicles and Traffic Transportation Code of Texas Statutes. All towed equipment, regardless of standards, is to be equipped with safety chains. All three- point hitch and P. T. O. operated equipment is to meet current ASAE standards and specifications.
9. **Electrical Safety:** All 120 VAC and higher electrical plugs and receptacles are to be the equipment grounding type. All metal components are to be grounded. Ground fault circuit interrupters (GFCI) shall be provided for all 120 VAC receptacles. All 50 VAC and higher connections are to be protected in appropriate indoor or outdoor rated enclosures.
10. **Projects with Engines:** There is to be no more than two gallons of fuel in any fuel tank. The fuel tank cap is to be in place and sealed with tape. The battery is to be disconnected. This applies to all engines in the exhibit area.
11. **Vehicles:** Tractors, trucks, or other vehicles (including non- entered trailers) are not allowed in the exhibit area as part of the display. Projects that cannot be reasonably unloaded and placed in the exhibit area, may be left on transport trailers or vehicles and located as close to the exhibit area as possible.
12. **Signs:** All projects are to be identified with standard club exhibitor cards. Exhibit cards and project judging cards should be attached in a visible location on the front of the project with clear carton sealing tape.
13. **Judging System:** The Danish System will be used in judging all projects. Projects will be judged on:

Criteria.....	Points
Workmanship.....	30
Design and Materials Used.....	20
Practicality.....	20
Degree of Difficulty.....	10
Finish.....	10
Plans, Bill of Materials, Photos.....	10

Blue Ribbon 90- 100 Points / Red Ribbon 80- 89 Points / White Ribbon 70- 79 points
14. **Entry Fees:** An entry fee of \$5.00 will be required with each entry form. Print out the verification form from the online registration and include with the entry fee. No entry forms will be accepted without having the fee included.
15. **Tractor Restoration:**
  - A. No yard tractors or riding lawnmowers.
  - B. Tractor Serial Number must be included with Description on Entry Form

#### Judging criteria for Tractor Restoration projects:

- **Aesthetics: 20 Points.** Overall appearance of tractor, including workmanship and finish. Items that will be considered include, but are not limited to the following:
  - Metal preparation prior to painting
  - Completeness of all sheet metal
  - Painting and finish
  - Detail and completeness of components – steering wheels, seats, decals, instrument panels, wiring harness, etc.

- **Authentic: 10 Points.** Must be as original as possible. To include:
  - Paint color, fasteners, and other components such as magnetos, carburetors, exhaust systems
  - Mechanical systems, fuel, electrical, engine, transmission, final drive, cooling, etc.
  - Serial plates in place with unaltered serial numbers.
- **Mechanical: 40 Points.** To include the mechanical restoration of all systems including; (Some tractors may not have all systems.)
  - Engine, transmission, final drive
  - Fuel, cooling, ignition, lighting, exhaust, charging, starting, hydraulic and steering systems
  - Exhibitors may be asked to start the tractor and drive it, demonstrating all systems (hydraulics, lights, brakes, etc.)
- **Safety Equipment: 5 Points.** All equipment that was original to the tractor should be in place (includes all shields and decals.) Tractor must be in safe operating condition. To exhibit a tractor, the following safety considerations must be followed:
  - No more than 5 gallons of fuel in the fuel tank.
  - Neat and functional drip pans to collect any coolant, oil, or hydraulics that may drip from the tractor.
  - Fuel shut off valves, under all fuel tanks, must be functional and all tractors must be exhibited with these valves off.
  - Tractors may be started anytime at the request of show officials.
- **Documentation: 15 Points.** Documentation must be typed (recommend word processor or spreadsheet) and include the following: (The National FFA Tractor Restoration Competition documentation format may be used.)
  - A one page description of the overall restoration project
  - An expense report identifying all costs involved in the restoration
  - Photos (before, during, after) -- Safe working environments should be depicted in all photos
  - A mechanic's report detailing all mechanical work performed
  - All documentation is to be arranged in a three ring notebook, divided and sequenced with a table of contents and page numbers.
- **Oral Review: 10 Points.** Judges will ask questions to determine the exhibitor/exhibitors knowledge of and involvement in the restoration.

## 16. Divisions:

### AGRICULTURAL MACHINERY AND EQUIPMENT

Hay handling equipment  
 Spraying equipment  
 Mounted and pull- type tractor equipment  
 Hydraulic equipment  
 Shop equipment  
 Truck, tractor and agriculture equipment accessories

### LIVESTOCK EQUIPMENT

Gates and livestock panels  
 Squeeze chutes and restraining equipment  
 Trim chutes, blocking stands, livestock crates, and head gates  
 Feeders  
 Self feeders and creep feeders

### TRACTOR RESTORATION

At this time, the Tractor Division will not be broken into age classes. If this division grows in the future, these classes could be added to accommodate the popularity of this division.

### TRAILER

Utility trailers  
 Non- traditional utility and implement trailers  
 Multi- bale trailers  
 Gooseneck lowboy utility and implement trailers  
 Gooseneck flatbed utility and implement trailers  
 Gooseneck stock trailers  
 Other trailers (welder trailers, dump trailers, special purpose, etc.)

### HOME AND RECREATIONAL USE

Bar- B- Q pits  
 Picnic tables  
 Greenhouses  
 Birdhouses  
 Arts and Crafts  
 Other recreational and/ or convenience- type projects

## Ag Mechanics Project Entry Form is available online at [www.angelinacountyyouthfair.com](http://www.angelinacountyyouthfair.com)

All entries are due online on or before the 3rd Friday in January and the registration confirmation sheet and the fee are due to the organization representative on or before the 3rd Friday in January.

## ARTS & CRAFTS DIVISION RULES & REGULATIONS

1. All exhibitors are expected to conduct themselves in a manner that will reflect respect of themselves, their organizations and their parents .Any exhibitor who violates these rules of conduct may forfeit all privileges and premiums, and in some cases, may be barred from future competition in this show as the Rules Committee or the executive Committee may order.
2. EXHIBITOR ELIGIBILITY -To compete in the Angelina County Youth Fair Arts &Crafts Division, an exhibitor must be enrolled in a public or private school in Angelina County of less than college level on the day of the show. Exhibitors must be enrolled in an art class (and have an art teacher to coordinate through) or be a member of 4-H, FFA or FCS.
3. Exhibitors will be divided into four age divisions:
  - 1) Pee Wee -grades K-2 The Pee Wee age group is eligible for ribbon awards. This age group is not eligible for auction cash awards.
  - 2) Pre-Junior -grades 3-6
  - 3) Junior -grades 7-9
  - 4) Senior -grades 10-12
4. TIME OF ENTRY & CHECK IN - The online entry verification form and fee of \$7.00(excluding Pee wee entries) are due on the 3rd Friday in January to the organization representatives. Representatives must have all forms & money to the Chamber by the following work day. Actual items will be checked in as follows at the Angelina County Exposition Center on Wednesday, February 17, 2010: 2- 6 p.m.
5. Each exhibitor will be permitted only one entry per class, with a maximum of five entries for the show. Questions arising in classification of entries will be resolved by the superintendent in charge of the Arts &Crafts Division. No entry will be accepted in "miscellaneous"if it can appropriately be entered in another more specific area. There will be no substitutions and exhibitors may not switch divisions once the entry form has been turned in. All classifications will be checked the day of the show by a superintendent.

6. Exhibitors may show projects in any or all divisions; provided that they are otherwise qualified. Exhibitors may show the same project in both Ag.Mechanics and Arts &Crafts Divisions, provided the project meets all criteria for both divisions. Exhibitors must check the project in at both locations.

7. All entries must not have been previously shown in the Youth Fair. All entries must have been made by the exhibitor since Youth Fair last year. All art work shall be suitable for display to the general public. Exhibitors should avoid adult themes or subjects in the displays, and may be disallowed in the discretion of the superintendent or Youth Fair Committee. Metal, Woodworking, Wood/ Metal Combo and Others Division will be required to have documentation of construction of the project entered. A Standardized photo book consisting of 6-12 pictures with descriptions of construction of crafts & woodworking projects is to be turned in at time of check-in.

8. Exhibit areas will be closed during judging. Judges decisions will be final.

9. All entries and ribbons must remain on exhibit until 5:00 p.m, Friday. Items must be removed between 5:00 p.m. - 7:00 p.m. on Friday after the show.

10. SALE OF ITEMS WILL BE:

Best of Show -Fine Arts -Pre Junior  
Best of Show -Fine Arts -Junior  
Best of Show -Fine Arts -Senior  
Best of Show -Photography -Pre Junior  
Best of Show -Photography -Junior  
Best of Show -Photography -Senior  
Best of Show -Other -Pre Junior  
Best of Show -Other - Junior  
Best of Show -Other - Senior

Best of Show -Woodworking -Pre Junior  
Best of Show Woodworking -Junior  
Best of Show -Woodworking -Senior  
Best of Show - Wood/Metal Combo - Pre-Junior  
Best of Show - Wood/Metal Combo - Junior  
Best of Show - Wood/Metal Combo - Senior  
Best of Show - Metal - Pre-Junior  
Best of Show - Metal - Junior  
Best of Show - Metal - Senior

You must notify the arts &crafts show officials at check in if you plan to sell your projects. There will be a 5%commission charge on all sale items. No exhibitor may sell more than one item. Exhibitors are requested to be present at auction to sell their item, or have an alternate represent them.

11. No framed photography or art work will be accepted. All drawings, paintings and watercolor projects must be mounted.

12. Security services are provided for exhibitors in the Angelina County Youth Fair and every precaution will be taken to protect all articles entered; but in no case will the Angelina County Youth Fair nor the Angelina County Chamber of Commerce be responsible for loss or damage.

13. AWARDS: Blue, Red and White Youth Fair Ribbons will be awarded to all entries on the basis of quality rather than first, second or third ranking. For example, more than one blue award would be given in a particular class. In addition, the following place ribbons will be awarded in all age categories in all divisions: Fine Arts, Other, Woodworking, Wood/Metal Combo and Photography. Best of Show, First, Second & Third. Best of Show winners (those selected for auction) will be indicated by the posting of winners, not just by rosettes.

## ARTS & CRAFTS DIVISION ENTRY FORM IS AVAILABLE ONLINE

[www.angelinacountyouthfair.com](http://www.angelinacountyouthfair.com)

The online entry verification form and fee of \$7.00(excluding Pee wee entries) are due on the 3rd Friday in January to the organization representatives. Representatives must have all forms & money to the Chamber by the following work day.

### ARTS & CRAFTS DIVISIONS & CLASSES:

#### A. Fine Arts Division:

1. Painting/ original/ oil or acrylic
2. Drawings/ original/ color/ oil/ pastel
3. Drawings/ original/ color/ pencil
4. Drawings/ original/ color/ other
5. Drawings/ original/ charcoal
6. Drawings/ original/ ink/ scratchboard
7. Drawings/ original/ pencil
8. Watercolor/ original
9. Mixed media/ original
10. Posters/ all media
11. Clay Sculpture/ original
12. Wood Sculpture/ original
13. Stone Sculpture/ original
14. Digital Artwork

#### B. Other Division

1. Crafts - Artistic Arrangements
2. Crafts - Baskets
3. Crafts - Beads
4. Crafts - Candles
5. Crafts - Ceramics
6. Crafts - Decorated Flower Pots
7. Crafts - Decoupage
8. Crafts - Felt Crafts
9. Crafts - Holiday Corner

10. Crafts - Jewelry
11. Crafts - Leather craft
12. Crafts - Macramé
13. Crafts - Metal Crafts
14. Crafts - Mobiles
15. Crafts - Models
16. Crafts - Mosaics
17. Crafts - Padded Picture Frames
18. Crafts - Paper Mache
19. Crafts - Plaster craft
20. Crafts - Sewing - Garments
21. Crafts - Sewing - Clothing Accessories
22. Crafts - Sewing - Home Accessories
23. Crafts - Sewing - Decorating Handwork
24. Crafts - Sewing - Decorative Machine Work
25. Crafts - Miscellaneous

#### C. Photography Division: No framed photography accepted.

1. Photography - Black & White (8 X 10 mounted on 11X14)
2. Photography - Single Color (8 X 10 mounted on 11 X 14)

3. Photography - Picture Story (3 to 6 photos mounted on 11 X 14 should depict a sequence or communicate a message.)

#### D. Woodworking Division:

1. Woodworking - Home Accessories
2. Woodworking - toys
3. Woodworking - recreations items
4. Woodworking - Miscellaneous

#### E. Wood/Metal Combo Division

1. Wood/Metal - Home Accessories
2. Wood/Metal - toys
3. Wood/Metal - recreations items
4. Wood/Metal - Miscellaneous

#### F. Metal Division

Items for this category may include Home Accessories, toys, recreation items or miscellaneous items. All entries must be within a size that can safely be carried upstairs for the judging. These projects must be constructed out of primarily metal. All construction and/or welding must be completed by the exhibitor. Wood fasteners and/or fastened accessories will exclude the item from the metal category. All entries must have a photo book. Refer to rule #7 above.

# FAMILY AND CONSUMER SCIENCES DIVISION

## Rules and Regulations

On line registration procedure:

Go to [www.angelinacountyouthfair.com](http://www.angelinacountyouthfair.com). Click on the FCS link to access the FCS registration system. You will be asked for basic information. Please fill out all information as incomplete applications will be refused by the system. You will need to enter your recipe for the Foods Division. Please follow the instructions as presented. You may pre-type your recipe in any word processing program and cut and paste it into the system. All recipes should be typed in 12pt. Times new Roman font. You cannot cut and paste from a web site on the internet. If you choose to do so, you will be disqualified. Examples of word processing programs are Microsoft Word, Open Office (a free word processing program that you can download from the internet and is compatible with Windows), Word Pad, Word Perfect, etc. You can type your recipe in these programs and view/edit before you cut and paste it in the system. Once registration is complete, you will need to print the confirmation page with your identification number. Please use that identification number if you email or call about your entry.

**Purpose:** To provide an opportunity for students in Family and Consumer Sciences ( FCS), 4-H and FUTURE FARMERS OF AMERICA (FFA) to display their products constructed as a result of their regular school curriculum or as a 4-H project, and to:

- a. Promote skill development of students through active participation, competition and communication.
- b. Recognize individual accomplishments.
- c. Create and develop public awareness of the family and consumer science programs that allow students the opportunity to develop vocational skills for life.

**Eligible Students:** One who is a member in good standing of Family, Career and Community Leaders of America (FCCLA), an Angelina County 4-H Club or FFA, and be enrolled in a public, private or home school in Angelina County less than college level.

### Rules:

- A. An entry fee of \$7.00 will be charged for each project entered (except Pee Wee entries).
- B. Projects exhibited must be created solely by the student as a result of their regular school curriculum or as a 4-H project.
- C. A multi-media project can be exhibited only one time and must have been designed within one calendar year of the exhibition date.
- D. Each student must be present during judging for questioning about his or her project.
- E. All entry forms must be accompanied by the entry fee of \$7.00. It is the responsibility of all entrants to register online at [www.angelinacountyouthfair.com](http://www.angelinacountyouthfair.com). Click on the FCS link to access the FCS registration system these entries are due by midnight on the third Friday of January. Your entry fees will also be due to your leader at that time. Once submitted, organizational leaders must confirm the entry by 5:00 p.m. on the following Wednesday. Leaders will need to submit all entry fees and multi-media presentations disks to the Chamber of Commerce by the fourth Friday in January.  
\*\*\*\*\*Leaders – It is your responsibility to verify all of your student entries. Once you have verified them all, you will need to print the final page. You will turn that page and all fees into the Chamber offices no later than the fourth Friday in January. Leaders are responsible for the final accuracy of your participants' entries.
- F. Projects will be judged by qualified individuals of related areas.
- G. Every precaution will be taken to protect the projects entered. However neither the Angelina County Chamber of Commerce nor the officials of this division will be responsible for any losses or damages to projects. Any frozen project will not be given special accommodations to preserve the product. The student will be responsible for keeping their product in a presentable condition.
- H. An individual may enter only one project per classification. A maximum of two projects may be entered. (One in multi-media and one in foods and nutrition). All entries must be completed in the online registration system.
- I. A youth fair grievance committee shall be established and will consist of three members. Any complaints should be directed to this committee.
- J. The division of competition will be:
  1. Pee Wee - Kindergarten thru 2nd grade.
  2. Pre-Junior - 3rd thru 6th grades.
  3. Junior - 7th thru 9th grades
  4. Senior - 10th thru 12th grades
- K. All presentation equipment will be provided for the students by the Family and Consumer Science Council for the multimedia presentations. (Laptop, projector and screen)
- L. All entries should be in place 30 minutes prior to the scheduled event.
- M. Recipes must be submitted online at [www.angelinacountyouthfair.com](http://www.angelinacountyouthfair.com) when the student registers for the event. The deadline is the third Friday in January. Late entries will not be accepted.
- N. Pee Wee entrants will show in a class by themselves and are eligible for ribbons only. Cash awards and auction will be for Pre-Junior, Junior and Senior Divisions only.

**FOODS & NUTRITION:** To ensure a higher level of quality for auction items, no item that is a packaged mix or pre-made is allowed. This includes but is not limited to cake mix, pudding mix, gelatin mix, biscuit mix, cornbread mix, pre-made icing, frosting mix, prepared dough, pie crust mix, prepared pie dough. All products must be made from scratch ingredients to ensure a quality product. Whipped topping will not be allowed as a substitute for whipping cream. Recipes for stabilized whipped cream are widely available on the internet. All garnishes must be edible in all categories. Pre-Junior, Junior and Senior entries must adhere to the guidelines to participate. Pee-Wee entries may use mixes or pre-made products.

- A. Cookies- a thin, sweet, usually small cake. All types of cookies are acceptable: drop, molded, rolled, cutout, or refrigerator.
- B. Bar Cookies- created when a batter or soft dough is spooned into a shallow pan, then baked, cooled and cut into bars. Brownies are considered a bar cookie.
- C. Pies-a crust filled with a variety of fillings such as cream fillings, fruit, pudding fillings, or nuts. Fried pies and turnovers are included in this category; cobblers are to be entered in the dessert category.
- D. Cakes- only edible garnishes will be allowed
  1. Frosted Cakes- cake that is covered with a spreadable frosting
  2. Cakes with or without glaze- cake may be presented plain or with a thin, pourable topping
- E. Breads
  1. Yeast Breads- any bread that uses yeast and/or starter as a leavening agent. Examples include but are not limited to: yeast rolls, cinnamon rolls, croissants, sourdough breads, French bread, etc.

- 2. Quick Breads-breads that are quick to make because they are not leavened with yeast or starter. These breads can be picked up and eaten by hand. Examples include biscuits, muffins, popovers, and sweet and savory loaf breads.
- F. Desserts- any sweet entrée confection that does not have specific characteristics of pies, cakes, candies, breads, or cookies. A dessert is usually eaten with a fork or spoon. Examples include but are not limited to puddings, custard, cobbler, layered dessert, fruit pizza, and mousse.
- F. Cheesecake- dessert made with a crust that is filled with a mixture of cream cheese, sugar, and other flavorings into a custard-like filling that is baked. It can be topped with a variety of ingredients such as fruit or chocolate.

AWARDS & RECOGNITION: All entries will receive an award ribbon as follows:

- A. Blue Award - 90-100 points
- B. Red Award - 80-90 Points
- C. White Award - 79 and below

First, second & third place will receive awards, first place in all food divisions are eligible for auction.

**Family and Consumer Sciences DIVISION**

**Date:** Tuesday, February 16, 2010  
 9:00 a.m. - Cakes  
 1:00 p.m. – Desserts/Cheesecakes

Wednesday, February 17, 2009  
 9:00 a.m. - Cookies  
 12:00 p.m. - Pies  
 2:00 p.m. –Breads

**Orientation:** 30 Minutes Prior to Judging

**Place:** Special Events Room at south end of Expo Center

\*\*Every attempt will be made to run all events on time. However, due to the varying number of entries from year to year, it is impossible to determine the exact time of events. Therefore, everyone must remain flexible and patient when event times run later than scheduled.

**PLEASE READ CAREFULLY:**

1. Select your recipe and prepare it at home to bring to the Youth Fair Foods & Nutrition Show.
2. All entries should be in place 30 minutes prior to the event.
3. Display your food in a pretty serving dish or container and you need to bring your own serving utensils. Only serving dish, utensils and recipe will be allowed on table. Plates and forks will be provided for the judges.
4. First place winners will need to prepare their product for the auction on Friday evening. Substitution of exhibitor for the auction may be approved by the division superintendent for required attendance/ participation in a school activity, including but not limited to the following: athletic game, UIL competition, field trip for grade.
5. The judges will taste your food and judge it on appearance, taste, color, etc. They will also talk to you about your recipe. Some of the things you may want to tell them are:
  - A. Food Guide Pyramid Requirements
  - B. The key nutrients in your recipe.
  - C. How you prepared your food
  - D. Where you got your recipe
  - E. What food group(s) your dish falls in and the servings needed per day.
  - F. What you learned about cooking this year.
6. If the entry qualifies for the auction sale, there will be a 5% fee deducted from the sale price to offset expenses of the overall Youth Fair.

**SAMPLE FOODS AND NUTRITION SCORECARD  
 FAMILY AND CONSUMER SCIENCES DIVISION  
 ANGELINA COUNTY YOUTH FAIR**

Name, Club, ID, Category & Age Division \_\_\_\_\_

**FOOD EXHIBITED** (total not to exceed 50 points)

- Taste
- Texture
- Appearance
- Aroma
- Color
- Uniformity

Score \_\_\_\_\_

**INTERVIEW** (total not to exceed 25 points)

- Recipe – Complete Title, Inclusion of Embedded Recipes, Legible Directions
- Communication Skills
- Personal Appearance
- Posture, Poise, Grooming

Score \_\_\_\_\_

**NUTRITIONAL KNOWLEDGE** (total not to exceed 25 points)

- Nutritive Value of Product
- Food Guide Pyramid and Servings
- Steps in Preparation

Score \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

# MULTI-MEDIA DIVISION

Date: Friday, February 19, 2010

Orientation: 9:00 a.m. with Judging: 9:30 a.m.

Place: Angelina County Exposition Center

PLEASE READ CAREFULLY! MULTIMEDIA PRESENTATION

Presentations must be related to Family and Consumer Sciences. Subject areas might include:

- |                            |                                      |
|----------------------------|--------------------------------------|
| Nutrition                  | Family Living and Parenthood         |
| Consumer Economics         | Family/Individual Health             |
| Housing – Home Furnishings | Clothing and Textiles                |
| Child Development          | Club Promotion – Relationship to FCS |

A multi-media presentation is a project that is researched and developed by an individual student that is related to Family and Consumer Sciences. The student will prepare a stand alone (in other words, all information can be observed in some manner without human intervention) presentation such as a video, power point, web site, etc. This will allow the presentation to be placed on the website so that the public will be able to view it and be informed by the information presented. Once completed, the student will need to place the presentation on a cd/dvd which will be turned in by the teacher/leader to Chamber by the 4<sup>th</sup> Friday in January along with all entry fees. PLEASE NOTE: THE STUDENT ONLINE REGISTRATION IS DUE THE THIRD FRIDAY IN JANUARY.

1. This is an individual event. Each student must be present at the time of judging for questions. Judges will view your presentation and then ask questions about your presentation.
2. All presentations must be the original work of the student and must have been developed within the previous calendar year. A LIST OF ALL REFERENCES AND RESOURCES NEEDS TO BE INCLUDED AT THE END OF THE PRESENTATION.
3. Presentations may be power points, videos, web pages or any combination of these forms of multimedia and must be the original work of the student.
4. All presentations are due at the Angelina County Chamber of Commerce by 5:00 p.m. on the fourth Friday in January. These must be burned to a CD or DVD. NO LATE ENTRIES WILL BE ACCEPTED. PLEASE NOTE: THE STUDENT ONLINE REGISTRATION IS DUE THE THIRD FRIDAY IN JANUARY.
5. All presentations will be published to a web site for public viewing after judging.
6. The presentation is to be a stand-alone presentation. After viewing the presentation, the judges will interview the student. Possible areas of discussion may include but are not limited to:
  - Reasons for choosing the topic
  - Sources of information
  - Relationship to Family and Consumer Sciences
  - Value to general public

Presentations will also be judged on:

- Creativity
- Attractiveness
- Technology skills

7. The topic of the presentation must be related to Family and Consumer Sciences.
8. Presentations must be at least 5 minutes but not more than 10 minutes.

## SAMPLE MULTI-MEDIA SCORECARD FAMILY AND CONSUMER SCIENCES DIVISION ANGELINA COUNTY YOUTH FAIR

Name, Club, Grade & Age Division \_\_\_\_\_

**PRESENTATION EXHIBITED** (total not to exceed 75 points)

- \* **Relevance of topic to Family and Consumer Sciences**
- \* **Research/Resources Used - Validity**
- \* **Visual Appeal**
- \* **Attractiveness**
- \* **Creativity**
- \* **Relativity as Stand Alone Presentation**
- \* **Technology skills**

Score \_\_\_\_\_

**INTERVIEW** (total not to exceed 25 points)

- \* **Communication Skills**
- \* **Personal Appearance**
- \* **Posture, Poise, Grooming**

Score \_\_\_\_\_

**TOTAL POINTS** \_\_\_\_\_

*2010 Angelina County Youth Fair  
Livestock Division*

Please Print

**Name** \_\_\_\_\_ **Social Security #** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_

**4-H Club or FFA Chapter** \_\_\_\_\_ **School** \_\_\_\_\_

**Grade** \_\_\_\_\_ **Age** \_\_\_\_\_

*Please complete an entry form for each division entered*

Market Steer – Tag # \_\_\_\_\_

Weight - \_\_\_\_\_

Market Hog – Tag # \_\_\_\_\_

**Please indicate those names on the family tag.**

Market Lamb – Tag # \_\_\_\_\_

Meat Goat – Tag # \_\_\_\_\_

Commercial Heifers – Tag # \_\_\_\_\_ - Bruc. # \_\_\_\_\_

Tag # \_\_\_\_\_ - Bruc. # \_\_\_\_\_

Tag # \_\_\_\_\_ - Bruc. # \_\_\_\_\_

Foal Futurity:

Filly or Gelding - Birth date \_\_\_\_\_

Filly or Gelding - Birth date \_\_\_\_\_

Beef Heifer: Breed \_\_\_\_\_ Birthdate \_\_\_\_\_

Breed \_\_\_\_\_ Birthdate \_\_\_\_\_

Dairy Heifer: Birthdate \_\_\_\_\_

Market Rabbits: Tattoo #s 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Tattoo #s 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Broilers Wing Band #'s: \_\_\_\_\_

I agree to abide by the rules of the Angelina County Youth Fair.

\_\_\_\_\_  
(Exhibitor's Signature)

An entry form must be submitted for each division in the Angelina County Youth Fair.  
Entries will not be accepted without Social Security Numbers.

2010 ANGELINA COUNTY YOUTH FAIR  
ELIGIBILITY & EXCUSE ABSENCE CERTIFICATE

**This form must be turned in by check-in of the division you are participating. Not turning in this form may result in the exhibitor not being able to show his/her project.**

EXHIBITOR'S NAME \_\_\_\_\_

Exhibitor's School \_\_\_\_\_ Grade \_\_\_\_\_

Organization or Club \_\_\_\_\_

Please indicate which division(s) you are participating in by placing an X by each division.

**Monday**

\_\_\_\_\_ Chickens

**Tuesday**

\_\_\_\_\_ Forestry Competition  
\_\_\_\_\_ Cakes  
\_\_\_\_\_ Desserts/Cheesecakes  
\_\_\_\_\_ Rabbits

**Wednesday**

\_\_\_\_\_ Cookies  
\_\_\_\_\_ Pies  
\_\_\_\_\_ Breads  
\_\_\_\_\_ Arts & Crafts

**Thursday**

\_\_\_\_\_ Hogs  
\_\_\_\_\_ Goats  
\_\_\_\_\_ Beef Heifers  
\_\_\_\_\_ Beef Showmanship  
\_\_\_\_\_ Steer

**Friday**

\_\_\_\_\_ Commercial Heifers  
\_\_\_\_\_ Multi Media  
\_\_\_\_\_ Lamb  
\_\_\_\_\_ Pee Wee  
\_\_\_\_\_ Horse  
\_\_\_\_\_ Ag Mechanics  
\_\_\_\_\_ Dairy

Principal: By signing this form, you are certifying that the above named student is enrolled in your school, made passing grades in all subjects, and is eligible to participate in extracurricular activities for the dates of February 15-19, 2010.

Principal's Signature \_\_\_\_\_ Date \_\_\_\_\_

Excused Absence for \_\_\_\_\_  
Exhibitor's Name \_\_\_\_\_ Grade \_\_\_\_\_

The Angelina County Texas Cooperative Extension, school FFA Chapter, FCCLA or Art teacher request the excused absence for the student named above on February 15-19, 2010. This student will be participating in a Youth Fair event indicated above and will be under our supervision. **Please make a copy of this form for your records.** The students will be picking up the completed form prior to the Youth Fair. Thank you for your cooperation.

Supervisor Signature \_\_\_\_\_ Date \_\_\_\_\_

**ANGELINA COUNTY YOUTH FAIR SCHEDULE**  
**February 15-19, 2010**  
**Angelina County Exposition Center**  
**Loop 287, Lufkin, Texas**

**MONDAY, February 15<sup>th</sup>**

6:00 P.M. Broiler Show

**TUESDAY, February 16<sup>th</sup>**

9:00 A.M. Forestry Competition – location TBA  
9:00 A.M. Judging - Cakes  
1:00 P.M. Judging – Desserts/Cheesecakes  
5:00 P.M. Check-in for Market Rabbit & Breeding Rabbit Show followed by Showmanship

**WEDNESDAY, February 17<sup>th</sup>**

9:00 A.M. Judging - Cookies  
12:00 Noon Judging - Pies  
2:00 P.M. Judging - Breads  
2:00-6:00 P.M. Check In of Arts & Crafts  
5:00-7:00 P.M. Check In: Steers, Hogs, Goats, Lambs, Commercial Heifers, Ag Mech and Horses

**THURSDAY, February 18<sup>th</sup>**

8:30 A.M. Market Hog Show  
10:00 A.M. Judging - Arts & Crafts  
11:00 A.M. Market Goat Show  
3:00 P.M. Beef Heifer Show  
5:00 P.M. Steer Show with Beef Showmanship following

**FRIDAY, February 19<sup>th</sup>**

7:30 A.M. Commercial Heifer Show  
9:00 A.M. Ag Mechanics Show  
9:30 A.M. Market Lamb Show  
10:00 A.M. Judging – Multi Media  
11:00 A.M. Dairy Heifer Show  
12:00 Noon Junior Horse Show  
1:30 P.M. Pee- Wee Show (Goats, Lambs, Hogs, Rabbits)  
2:00-5:00 P.M. Check Out- Non Sale Items (Steers, Commercial Heifers, Hogs, Lambs, Goats, Shop Projects, Dairy Heifers, and Horses)  
5:00-7:00 P.M. Check out of Arts & Crafts  
5:00 P.M. Awards Program  
6:00 P.M. Auction

\*All times are subject to change.  
See Angelina County Youth Fair website for updated information.\*  
<http://www.angelinacountyouthfair.com/>