



**CONFIDENTIAL APPLICATION FOR APPOINTMENT
LEADERSHIP LUFKIN**
A program of The Chamber – Lufkin/Angelina County

PERSONAL DATA

DATE _____

NAME _____

FIRST NAME OR NICKNAME PREFERRED _____

DATE OF BIRTH _____

HOME ADDRESS _____ Zip Code _____

HOME PHONE _____ CELL PHONE _____

COMPANY _____

BUSINESS MAILING ADDRESS _____ Zip Code _____

BUSINESS PHONE _____ CELL PHONE _____

EMAIL _____ FAX # _____

LENGTH OF RESIDENCE IN ANGELINA COUNTY _____

IF MARRIED, SPOUSE NAME _____

NAMES AND AGES OF CHILDREN _____

HOBBIES _____

UNISEX T-SHIRT SIZE: (CIRCLE ONE) SMALL MEDIUM LARGE XLARGE XXLARGE

POLO-STYLE SHIRT SIZE: (CIRCLE ONE) SMALL MEDIUM LARGE XLARGE XXLARGE
(These are men's and women's sizes—not unisex sizes)

EDUCATION

Begin with high school, college(s), advanced degrees and/or specialized training.

A.

Name & Location of School	Dates From: To:	Degree/Major

B. Special Awards for Academic Performance:

C. Extracurricular Activities (Leadership Positions held, special honors and awards received during school years).

EMPLOYMENT

Present Employer _____ Service Date _____

Type of Organization _____

Title or Responsibility _____ Since _____

A. Briefly describe the responsibilities of your employment:

B. List previous employment in reverse chronological order (include active military duty).

EMPLOYER	TITLE/RESPONSIBILITY	DATES	
		FROM:	TO:

C. What do you consider your highest career achievement to date?

D. Business/Professional affiliations, if any (not including civic organizations, public office or political activities)

NAME OF GROUP	POSITIONS HELD	PERIOD OF AFFILIATION
		TO
		TO
		TO
		TO

COMMUNITY INVOLVEMENT

A. Include community, civic, religious, political, governmental, social, athletic, or other activities. Do not include business/professional activities. Indicate major roles in organizations at this time.

Organization	Assignment/Position	Describe Responsibilities

B. If you have additional significant community, civic, religious, political, governmental, social, athletic or other areas of active involvement, please list:

C. What do you consider your most important accomplishments in one of the above organizations? Why?

D. How much time each month do you commit to volunteer work? _____

E. In what kinds of volunteer activities would you like to become involved in the future?

F. If you have not had the time to become actively involved, what conditions have changed now enabling you to seek involvement in the community?

GENERAL INFORMATION

(One of the goals of Leadership Lufkin is to build a network of community leaders who can enhance their problem solving and other leadership abilities through shared perspectives and working together.)

A. What do you feel are the three most significant problems facing the area today?

1. _____

2. _____

3. _____

B. What do you feel needs to be done about one of these issues?

C. What are the three most notable opportunities the Angelina County area has to offer?

1. _____

2. _____

3. _____

D. What do you feel needs to be done to develop one of these opportunities?

E. What specific skills/knowledge do you hope to gain from your participation in Leadership Lufkin?

COMMITMENT STATEMENT

(Please initial each item to acknowledge requirement and sign below.)

I agree to the following mandatory guidelines for Leadership Lufkin. I understand that to graduate from Leadership Lufkin, I must:

- _____ Attend all sessions (exceptions are made for missing four (4) hours only).
- _____ Attend the Orientation Retreat (a two-day, out-of-town overnight session in late August).
- _____ Attend one full day each month for seven months, as scheduled.
- _____ Complete outside assignments, i. e., riding with policeman, attending city council meeting, etc.
- _____ Attend a three-day session for State Government in Austin which includes riding the bus to and from Austin with the class.
- _____ Participate in planning and implementing the annual Angelina County Chamber of Commerce Science & Tech Fair. This includes attendance at both days of the two-day fair.
- _____ Participate as a volunteer on Friday night, Saturday, or Saturday night for the Texas State Forest Festival.
- _____ Participate as a volunteer for at least one other Chamber function (details to be given at retreat).
- _____ Agree that any photos taken during any Leadership Lufkin session may be used for publicity purposes.

I have cleared my calendar to participate in the Leadership Lufkin Program. I commit to attending the opening retreat, all sessions and the graduation dinner. If applicable, I have my employer's support as indicated below. If selected, I will devote the time and resources necessary to complete the Program. Even though emergencies do arise, any participant missing more than four hours, for whatever reason, may be asked to withdraw from the Program.

Applicant Signature

Date

EMPLOYER COMMITMENT	
This application has the approval of this organization. The applicant has our full support which includes the time required to participate in the program. We also agree to pay \$975 in tuition costs for this applicant to participate in the program.	
Name/Title	_____
(Printed)	_____

Applications will be due by June 1st at 5:00 p.m.
Selected applicants will be notified by August 1st.

RETURN APPLICATION TO:
Susie Cardwell, Manager of Community Development
Lufkin/Angelina County Chamber of Commerce, 1615 S. Chestnut, Lufkin, TX 75901
(936) 634-6644 • scardwell@lufkintexas.org

Basic Requirements for Leadership Lufkin

(Applicants, Please Keep This Page)

- ◆ **Attendance is required for all sessions.** Dates are tentative, but should be finalized by the opening reception. After the year begins, dates will not change unless absolutely necessary and you will be given ample notice. Arriving on time at the designated locations for each session is required. Time will be docked for arriving late, leaving early, or leaving during a session.
- ◆ **If a bus is provided for any session, you are required to ride with the class.** This includes the bus ride to Austin and back from Austin for State Government Days.
- ◆ **You are only allowed to miss four (4) hours total during the Leadership Lufkin year.** Any tardy or partial days will be included in this four (4) hour total. **The only exceptions are:**
 - ❖ Attending the Opening Retreat (16+ hours/2 full days)
 - ❖ Attending the State Government Session (24+ hours/3 full days). You are also required to ride the bus to and from Austin.
 - ❖ Attending the Science & Tech Fair (16+ hours/2 full days) is mandatory.
- ◆ **Cell phones and pagers must be turned off during session times. No phones ringing or text messaging during sessions.** Breaks will be allotted for checking messages. In case of an emergency, Chamber staff will know how to contact class participants.
- ◆ **Prior to Education Day, you are required to attend a school board meeting at the school district of your choice in Angelina County.** Contact the school's office for their meeting dates and times. More details will be provided later.
- ◆ **Prior to Community Leadership Day, you are required to attend an Angelina County Commissioners Court session and a City Council meeting.** (County Commissioner's Court meets the 2nd & 4th Tuesday of each month at 10:00 a.m. City Council meets on the 1st and 3rd Tuesday at 5:00 p.m. in the Lufkin City Council Chamber, Room 102.) More details will be provided later.
- ◆ **Prior to December 31st, you are required to ride with a representative of the Lufkin Police Department for 3 hours.** More details will be provided later.
- ◆ **You are required to serve as a volunteer for the minimum 2-3 hour shift, at the Texas State Forest Festival on Friday night, Saturday, or Saturday night.** You will have the opportunity to sign up for this shift at the Welcome Reception or Retreat.
- ◆ **As a class project, you are required to organize and participate in the two-day annual Science & Technology Fair. This includes attendance at both days of the two-day event (16+ hours).** You will make every effort to attend all meetings with the Science & Technology Fair Committee.
- ◆ **At the end of your Leadership year, you will volunteer to serve on a committee at the Chamber.**
- ◆ **You will be responsible for coordinating a session for next year's Leadership Lufkin class and attending a coordinators meeting.**

Financial Assistance: If you require financial assistance, a letter explaining your request ***must be included*** with your application. Upon acceptance into the program tuition is due ***in full***. Limited scholarships may be available. The Scholarship Request can be found at www.leadershiplufkin.com.