



APPLICATION PACKAGE

Contains:

- 1 - Information section
- 1 - Application form to be completed by applicant
- 1 - Reference form to be completed by principal or counselor
- 1 - Reference form to be completed by sponsor
- 1 – Participant Photo and Profile Consent Form to be completed by student and parent

LEADERSHIP TOMORROW - ANGELINA COUNTY

THE MISSION:

The Leadership Tomorrow Program is designed to develop community awareness, decision-making skills and leadership abilities in those teenagers who have untapped potential in these areas.

THE PROGRAM:

Leadership Tomorrow will consist of six sessions held monthly from October through April each year. Sessions will cover such topics as leadership skills, justice, order, politics, business opportunities and challenges, decision making, social issues, and team building activities.

APPLICANTS:

- Must be entering their junior year in high school in Angelina County and must be a resident of Angelina County.
- Show leadership potential in the school, church or community activities and associations. It is not necessary that a student be an active leader at the time of application, only that he/she be interested in learning how to lead and be willing to develop his potential.
- Be available to attend all sessions.
- Have transportation to and from the sessions on the dates indicated.
- Pay \$50 to help cover cost of program.
- Must secure a corporate sponsor to pay \$100 to help cover cost of the program.

OBJECTIVES:

- To develop leadership potential and to promote community awareness and education.
- To allow students to spend time with local corporations and industries and view day-to-day tasks required in the workplace.

TO APPLY:

- **Applicant** must:
 - a. Complete application form and parent or legal guardian must sign it.
 - b. Secure a corporate sponsor
 - c. Pay \$50 entry fee **upon notification of student's selection/acceptance. DO NOT ENCLOSE WITH APPLICATION.**
 - d. Complete the Participant Photo and Consent Profile Form
- **Principal or High School Counselor** must:
Complete reference form on student, sign, and date.
- **Corporate sponsor** must:
 - a. Complete reference form, billing information, and sign.
 - b. Pay \$100 sponsor fee when billed (upon student's acceptance)

The following four items must be completed and returned before student will be considered for the program.

- An application form filled out by the student and signed by parent (legal guardian).
- A reference form completed by principal or high school counselor.
- A reference form completed by corporate sponsors.
- A Photo and Profile Consent Form

LEADERSHIP TOMORROW OF ANGELINA COUNTY INFORMATION FOR 2010-2011 APPLICANTS

Review the following information before completing your application form. Note under SELECTION PROCESS, the fact that finalist may be interviewed if necessary. 100% attendance at all sessions is required. Applicant will be expected to pay \$50 to cover program costs, upon notification of acceptance into the program. Corporate sponsors will be invoiced for their \$100 sponsorship when applicant is accepted.

ELIGIBILITY

Students who are in their junior year of high school in Angelina County and are residents of the county are eligible. Interested students should:

- Demonstrate leadership potential in school community or family activities.
- Express an interest in furthering their knowledge of the Angelina County area.
- Commit to 100% attendance at all sessions and community volunteer assignments.
- Receive a recommendation from their principal or counselor with their principal and parent's approval.

APPLICATION CHECK LIST:

- Check your calendar and talk with your family to be sure that you will be in town and available to attend all sessions as listed in the PROGRAM CALENDAR. 100% attendance is expected at all sessions.
- Fill out the application form completely and return it to the Lufkin/Angelina Chamber of Commerce by to **September 24, 2010**.
- Ask your principal or counselor to complete the reference form and return to you or mail to Chamber of Commerce office.
- Secure a corporate sponsor. This can be an employer of your parents or any business person you know personally, excluding your parents. Take a copy of the reference form to your corporate sponsor; ask him to return it to the Chamber office no later than **September 24, 2010**.
- **All five sections of application must be turned in no later than September 24, 2010.**

SELECTION PROCESS

- Only complete applications accompanied by the two required reference forms will be considered.
- Using the objectives of Leadership Tomorrow as a guide, the committee will review all applications.
- Applicants may be interviewed if needed for the committee to reach a final decision.
- All applications will remain confidential
- Applicants will be notified in writing of their acceptance into the program.
- Class size will be limited to 20 students.

PROGRAM CALENDAR

- **October 19, 2010 at 6:00 p.m.**
OPENING RECEPTION – THE RED BARN
For all participants, their families and their corporate sponsor.
- **October 27, 2010**
CHALLENGE BY CHOICE – ROPES COURSE
Get acquainted, explore leadership concepts and build team-working skills through participation in the Ropes Course at Angelina College.
- **November 10, 2010 - SESSION DAY**
- **January 5, 2011 - SESSION DAY**
- **February 2, 2011 - SESSION DAY**
- **March 2, 2011 - SESSION DAY**
- **April 6, 2011 - SESSION DAY**
- **April 18 or 19, 2011 at 6:00 p.m.**
IT'S JUST BEGINNING – GRADUATION
A time to reflect on the year, to be challenged for the future.

COMMUNITY VOLUNTEER PROJECTS

- **December 15, 2010 at 3:30 p.m.**
LUFKIN STATE SCHOOL GIFT WRAPPING
Class will participate in Lufkin State School's annual gift-wrapping project.
- **January 2011 (to be announced) at 6:30 p.m.**
CHAMBER BANQUET (Lufkin Civic Center)
The class will be guest waiters for the annual banquet. An opportunity to see a year in review for Angelina County.
- **PRIOR TO APRIL 6, 2011**, participants will need to complete 4 hours of volunteer serve on the project of their selection.

The parent/guardian and the participant know that certain risks may result as a part of this program, both on the ropes course and within the program itself. By signing this application, they release the ropes course and the Lufkin/Angelina County Chamber of Commerce, and any other involved parties and their staff, representatives and volunteers from all liability for any injury which may occur while participating in the Leadership Tomorrow Program. Also, it is agreed that any photos taken during any Leadership Tomorrow session may be used for publicity purposes.

Work Experience

List any part-time job experience, paid or volunteer, and briefly tell what it involved.

Do you currently have a part time job? _____ How many hours per week? _____

Would your job interfere with your attendance at Leadership Tomorrow? _____

General Information

1. What do you consider your primary strengths and talents?

2. What do you consider your primary weaknesses?

3. What three things concern you most about life in Angelina County?

4. Which session listed on the program calendar interests you most? What do you expect to get from it?

5. What else would you like to tell us about yourself?

Essay

Please respond to the following in 250 words or less. **Please attach.**

If you could change anything in your community, what would it be and how?

References

Please give one reference form to your high school principal or counselor. Give the other to any adult, other than a parent, who is in business and would be willing to be your corporate sponsor. List your contacts below:

Principal or Counselor

Name _____

Mailing Address _____

Phone _____

Corporate Sponsor

Name _____

Company _____

Address _____

Phone _____

Attendance

100% attendance is expected of each participant and school attendance credit will be granted for each school day session attended. If selected, do you make a commitment to attend each one of the program Sessions? _____

By signing this application, both the parent/guardian and the participant know that certain risks may result as a part of this program, both on the ropes course and within the program itself. I release the ropes course, the Angelina County Chamber of Commerce, and any other involved parties and their staff, representatives and volunteers from all liability for any injury which may occur while participating in the Leadership Tomorrow Program.

Printed Name of Applicant _____

Signature of Applicant _____

Date _____

Printed Name of Parent _____

Signature of Parent or Legal Guardian _____

Date _____

Applications will be reviewed in confidence.
Deadline for applying is September 24, 2010.

**Return to: Leadership Tomorrow • c/o Lufkin/Angelina County Chamber of Commerce •
1615 South Chestnut Street • Lufkin, Texas 75901**

**LEADERSHIP TOMORROW - ANGELINA COUNTY
REFERENCE FORM TO BE COMPLETED BY PRINCIPAL OR COUNSELOR**

TO THE APPLICANT:
PLEASE TYPE OR PRINT

NAME _____

ADDRESS _____

The Leadership Tomorrow Committee must receive this form by **September 24, 2010**. Be sure to give it to your high school principal or counselor. The comments will be used for selection purposes. Please sign and date the waiver below:

Waiver of Access: I, the undersigned, waive the right of personal access to the reference.

Signature _____ Date _____

TO THE REFERENCE:

The person named above is an applicant for Leadership Tomorrow of Angelina County. The selection committee attaches considerable weight to the statements made by the references of the applicant. The committee is aware of the time necessary to prepare such an assessment and gratefully acknowledges your help.

Please return this form no later than **September 24, 2010**, to: Leadership Tomorrow
c/o Lufkin/Angelina County Chamber of Commerce
1615 South Chestnut Street
Lufkin, Texas 75901

Name of Reference _____

Position/Title _____

School _____

Mailing Address _____

Phone _____

1. For how long and in what capacity have you known the student (applicant)?

2. What do you consider the applicant's primary talents or strengths?

3. What do you consider the applicant's chief weaknesses?

4. Comment on the applicant's relationships with his/her peers.

5. Applicant's grade point average is _____ on a _____ scale.

Please use the scale below to compare applicant with other high school juniors you have known.

	Exceptional	Excellent	Good	Average	Poor	Unable to Judge
Character						
Concern for others						
Responsibility						
Leadership						
Curiosity						
Ability to work with others						
Maturity						
Poise						
Oral Communication Skills						
Persistence & Drive						
Interest in community						
Analytical ability						

7. Please comment generally on the applicant's ability to communicate with others, his/her behavior in a group setting (participant or observer), interest in community affairs and potential for becoming a community leader. (Attach an additional sheet if necessary.)

8. Signature of Principal _____ Date _____

Note: This verifies your approval for the applicant to attend all sessions of Leadership Tomorrow.

**LEADERSHIP TOMORROW - ANGELINA COUNTY
REFERENCE FORM FOR CORPORATE SPONSOR**

TO THE APPLICANT
PLEASE TYPE OR PRINT

NAME _____

ADDRESS _____

The Leadership Tomorrow Committee must receive this form by **September 24, 2010**. Be sure to give the form to the corporate sponsor. The comments will be used for selection purposes only. Please sign and date the waiver below.

Waiver of access: I, the undersigned, waive the right of personal access to the reference.

Signature: _____ Date _____

TO THE REFERENCE:

The person named above is an applicant for Leadership Tomorrow of Angelina County. The selection committee attaches considerable weight to the statements made by the references of the applicant. The committee is aware of the time necessary to prepare such an assessment and gratefully acknowledges your help.

Please return this form no later than **September 24, 2010**, to: Leadership Tomorrow
1615 South Chestnut Street
Lufkin, Texas 75901

Name of Reference _____

Company _____

Mailing Address _____

Phone _____

1. For how long and in what capacity have you known the applicant?

2. How does the applicant show interest in what's happening in his/her community? _____

3. Please use the scale below to compare applicant with other high school juniors you have known:

	Exceptional	Excellent	Good	Average	Poor	Unable to Judge
Character						
Maturity						
Poise						
Oral Communication Skills						
Interest in Community						

4. Please comment generally on the applicant's attitude regarding his community and school. _____

If this applicant is accepted into the Leadership Tomorrow Program, you will be invoiced for the \$100 corporate sponsor fee. Please complete the following.

Name _____

Company _____

Address _____

City _____ Zip _____

Signature of Reference _____



Participant Photo and Profile Consent Form

Select one of the following options

I hereby grant full permission to Leadership Tomorrow to use my photo and information from the Leadership Tomorrow application in any publication or advertising materials (printed or electronic). This consent also serves to waive all rights of privacy or compensation which I may have in connection with the use of my photograph or profile information.

Please do not use my photograph in any publication or advertising materials.

Please do not use my profile information from the Leadership Tomorrow application in any publication or advertising materials.

Participant's Name

Parent or Guardian's Name

Address

City

State

Zip

Phone Number

Signature of Parent or Guardian

Date